



Trinity Episcopal Church, Shelburne, VT

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The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop

The Rev. Dr. Frederick Moser, Priest-in-Charge

Michael Hartigan, Parish Musician

Liturgist and Officiant, Dan Erickson

The Second Sunday after Epiphany, Year C
January 19, 2025, 9:30 a.m.; Morning Prayer - Hybrid

Thank you for worshipping with us this morning! We are glad you are here. If you are online, please keep your microphone muted for most of the service. If you are reading a lesson, leading the prayers, or adding an intercession or thanksgiving aloud during the prayers, please unmute yourself; then please re-mute. Music is in this bulletin, and may be taken from The Hymnal 1982; Wonder, Love, and Praise (WLP); Lift Every Voice and Sing II (LEVAS II); Voices Found (VF); and My Heart Sings Out (MHSO).

Prelude

Opening Hymn

Blessed Jesus, at thy word

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Opening Sentence

Officiant

Nations shall come to your light, and kings to the brightness of your rising. *Isaiah 60:3*

Confession of Sin

Officiant

Let us confess our sins to God.

Said in unison

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution/Prayer for Forgiveness

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

Officiant O God let our mouth proclaim your praise.

People And your glory all the day long.

All Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

All Worship the Lord in the beauty of his holiness. Come let us adore him.

Jubilate *Psalm 100*

Said in unison

Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

All Worship the Lord in the beauty of his holiness. Come let us adore him.

Psalm 36:5-10 *Dixit injustus*

Said responsively

5 Your love, O Lord, reaches to the heavens, *

and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *

your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *

you give them drink from the river of your delights.

9 For with you is the well of life, *

and in your light we see light.

10 Continue your loving-kindness to those who know you, *

and your favor to those who are true of heart.

All Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

First Reading: Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is kept.

Canticle 16: The Song of Zechariah *Benedictus Dominus Deus*

Said in unison

Blessed are you, Lord, the God of Israel, *
you have come to your people and set them free.

You have raised up for us a mighty Savior, *
born of the house of your servant David.
Through your holy prophets you promised of old
to save us from our enemies, *
from the hands of all who hate us,
To show mercy to our forebears, *
and to remember your holy covenant.
This was the oath you swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship you without fear, *
holy and righteous before you,
all the days of our life.
And you, child, shall be called the prophet
of the Most High, *
for you will go before the Lord to prepare the way,
To give God's people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness
and the shadow of death, *
and to guide our feet into the way of peace.

Second Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God

A period of silence is kept.

Canticle 21: We Praise You, O God *Te Deum laudamus*

Said in unison

We praise you, O God, we acclaim you as Lord;
all creation worships you,
the Father everlasting.

To you all angels, all the powers of heaven,
the cherubim and seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

Father, of majesty unbounded,

your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,

the eternal Son of the Father.

When you took our flesh to set us free
you humbly chose the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come to be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

The Gospel: John 2:1-11

(In Morning Prayer, all remain seated while the Gospel is read by a layperson.)

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence is kept.

Sermon

Diane Rooney

The Apostles' Creed

Officiant and People together, standing as able

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
He is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant God be with you.

People And also with you.

Officiant Let us pray.

Said in unison

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Suffrages

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

A Collect for Peace

Said in unison

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Mission

Said in unison

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Office / Offertory Hymn

How wondrous and great thy works, God of praise

Hymnal 533

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are written below the treble staff. There are two verses of lyrics. The first verse is: "1 How wondrous and great thy works, God of praise!" The second verse is: "2 To nations of earth thy light shall be shown;". The musical notation includes notes, rests, and bar lines.

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

We remember in our Diocesan Cycle of Prayer, the work and ministry of the Committee on Ministry, Lisa Schnell, Chairperson, and all those discerning their call to ministry, lay or ordained, and in our Anglican Cycle of Prayer we remember The Church in the Province of the West Indies.

We give thanks for all who celebrate birthdays or anniversaries this week, especially those we now name...

Silence

We pray for those who are sick or have asked for our prayers, especially those we now name...

Silence

We pray for those who have died, remembering especially those we now name...

Silence

I invite your additional prayers of thanksgiving and intercession at this time.

Silence

Concluding Collect

Almighty and eternal God, ruler of all things in heaven and on earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*

The General Thanksgiving

Said in unison

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

Dismissal

Officiant Let us bless the Lord.

People Thanks be to God.

Concluding Sentence

The Officiant says

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen* *Ephesians 3:20,21*

Sending Hymn

Christ is the world's true light

Hymn 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The lyrics are written in three numbered lines between the staves. The first system covers the first three lines of lyrics, and the second system covers the next three lines. The music is written in a simple, hymn-like style with various note values and rests.

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Postlude

Announcements

Calendar

Today: Coffee Hour, McClure Room

Next Sunday: Holy Eucharist, Annual Parish Meeting

Shelburne's Tiny Food Pantry is often empty these days. If you can, please help us fill it with food items that our hungry neighbors can use. Just no glass or tin that might freeze. Thank you!