



**Trinity Episcopal Church, Shelburne, VT**

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The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop

The Rev. Dr. Frederick Moser, Rector

Michael Hartigan, Parish Musician

## **The Sunday of the Passion: Palm Sunday, Year C**

**April 13, 2025, 9:30 a.m.**

***Holy Eucharist – Hybrid***

*Thank you for worshiping with us this morning! We are glad you are here. Please keep your microphone muted for most of the service if you are online. If you are reading a lesson, leading the prayers, or adding an intercession or thanksgiving aloud during the prayers, please unmute yourself; then please re-mute.*

*Music is in this bulletin, and may be taken from The Hymnal 1982; Wonder, Love, and Praise (WLP); Lift Every Voice and Sing II (LEVAS II); Voices Found (VF); and My Heart Sings Out (MHSO).*

*This morning's liturgy begins in the McClure Room*

### **Liturgy of the Palms**

*The people standing the Presider says*

Blessed is the King who comes in the name of the Lord.

*People*

Peace in heaven and glory in the highest.

*The Presider continues*

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## Luke 19:28-40

*Reader*                    A Reading from the Gospel of Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The Presider then says the following blessing*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Presider*            Blessed is the one who comes in the name of the Lord.  
*People*             *Hosanna in the highest.*

***Filled with excitement (Mantos y palmas esparciendo)***

**WLP 728**

**Procession**

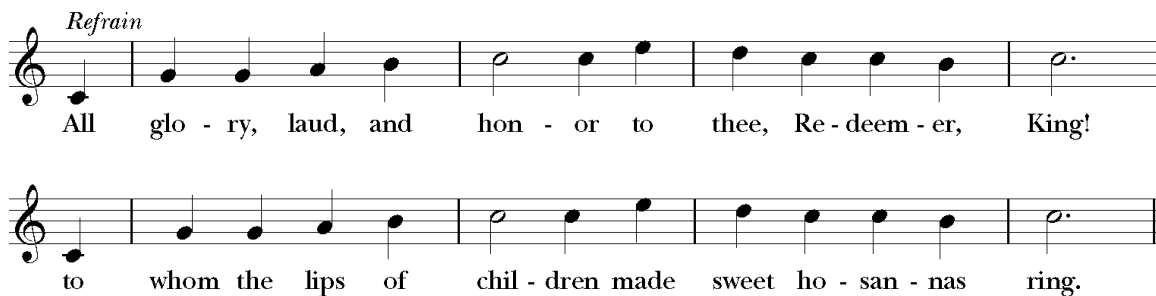
*All go in procession to the sanctuary*

*Presider*            Let us go forth in peace.  
*People*             In the name of Christ. Amen.


*All glory, laud, and honor*

Hymnal 154

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

*The Presider says the following collect*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*Then all sing*

*Ride on! ride on in majesty!*

Hymnal 156



1 Ride on! ride on in ma - jes - ty! Hark! all the  
2 Ride on! ride on in ma - jes - ty! In low - ly  
3 Ride on! ride on in ma - jes - ty! The an - gel  
4 Ride on! ride on in ma - jes - ty! Thy last and  
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his  
2 pomp ride on to die; O Christ, thy tri - umphs now be -  
3 ar - mies of the sky look down with sad and won - dering  
4 fierc - est strife is nigh; the Fa - ther on his sap - phire  
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.  
2 gin o'er cap - tive death and con - quered sin.  
3 eyes to see the ap - proach - ing sac - ri - fice.  
4 throne ex - pects his own a - noint - ed Son.  
5 pain, then take, O God, thy power, and reign.

## Collect of the Day

*The Presider says*

God be with you.

*People*

And also with you.

*Presider*

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **First Reading**

Isaiah 50:4-9a

*Reader*            A Reading from the Book of Isaiah

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

<i>Reader</i>	Hear what the Spirit is saying to God's People.
<i>People</i>	Thanks be to God.

**Psalm 31:9-16** *In te, Domine, speravi*

*All say*

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**Second Reading**

Philippians 2:5-11

A Reading from the Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*

Hear what the Spirit is saying to God's People.

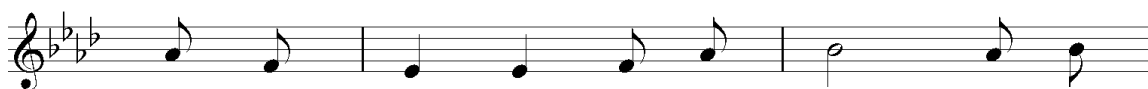
*People*

Thanks be to God.

## Sequence Hymn

*Morning glory, starlit sky*

Hymnal 585, stanzas 4-6 only



1	Morn - ing	glo - ry,	star - lit	sky,	soar - ing
2	O - pen	are	the	God,	gifts of
3	Love that	gives,	gives	ev - er	more, gives with
4	Drained is	love	in	mak - ing	bound in
5	There - fore	he	who	shows us	God help - less
6	Here is	God:	no	mon - arch	he, throned in



1	mu - sic,	schol - ars'	truth,	flight of	swal - lows,
2	love	to	mind and	sense;	hid - den is love's
3	zeal,	with	ea - ger	hands,	spares not, keeps not,
4	set - ting	o - thers	free,	poor in	mak - ing
5	hangs up - on	the	tree;	and the	nails and
6	eas - y	state	to	reign;	here is God, whose





1	au - tumn	leaves,	mem - ory's	trea - sure,	grace	of	youth:
2	a - go - ny,		love's	en - deav - or,	love's	ex -	pense.
3	all out - pours,		ven - tures	all,	its	all	ex - pends.
4	man - y	rich,	weak	in	giv - ing	power	to be.
5	crown	of thorns	tell	of	what	God's	love must be.
6	arms	of love	ach - ing,	spent,	the	world	sus - tain.

## Passion Gospel

Luke 22:14 – 23:56

*Those in the sanctuary are seated for the first part of the Passion Gospel, which is read in parts by members of the congregation. At the verse which mentions the arrival at Golgotha – the place called “The Skull” – those in the sanctuary stand, as able. Silence is kept at the verse that says, “he breathed his last.” The Passion Gospel is found in the separate booklet.*

## Meditation and Reflection in Silence

*At the Conclusion of the Gospel, a bell is rung and all are seated for a period of silent meditation and reflection on Christ's Passion. When the bell is rung a second time, all stand for the Prayers of the People.*

## Prayers of the People

*Led by the Intercessor*

*The intercessor offers prayers for the Church, its members, and its mission; the Nation and all in authority; the welfare of the world; concerns of the community; those who suffer or are in any trouble; and the departed.*

*A brief silence is kept between each prayer. Those online may “unmute” to add their own petitions and thanksgivings, along with those in the church, when indicated by the intercessor.*

*The Presider adds this Concluding Collect*

Lord of the swaying palms, the stones of earth and beasts of burden bear witness to your coming: lead us from the violence of empire and the collusion of crowds to a heart of flesh, a world re-made and new song for all creation; through Jesus Christ, the Crucified God.  
**Amen.**

*(Concluding Collect at the Prayers from Prayers for an Inclusive Church, by Steven Shakespeare.)*

## The Peace

*Those online may unmute briefly to offer their response along with those in the church.*

*Presider*            The Peace of Christ be always with you.  
*People*              And also with you.

## Holy Communion

*The Presider says*

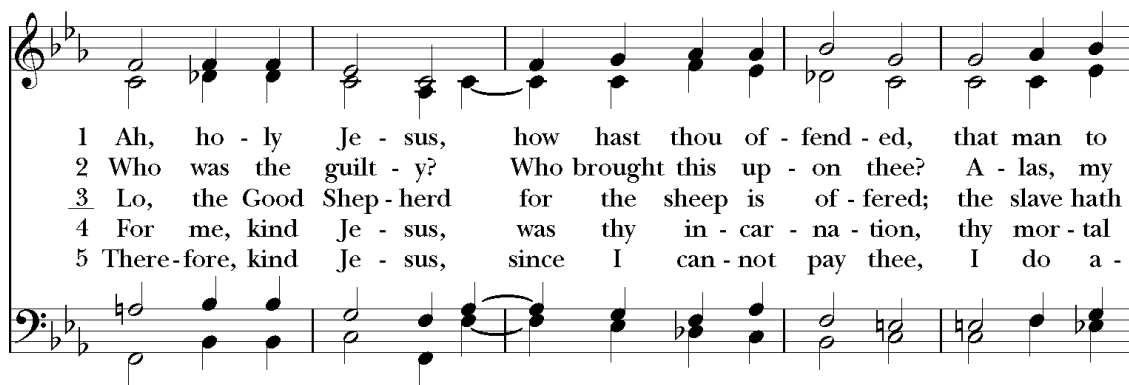
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## Offertory Hymn

*Please continue to support our parish and Diocesan ministries through your pledge and weekly offerings.*

*Ah, holy Jesus, how hast thou offended*

Hymnal 158, stanzas 1-3



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

## The Great Thanksgiving

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Presider* It is truly right, and good and joyful, to give you thanks, all-holy God,  
 source of life and fountain of mercy, through Jesus Christ our Lord.

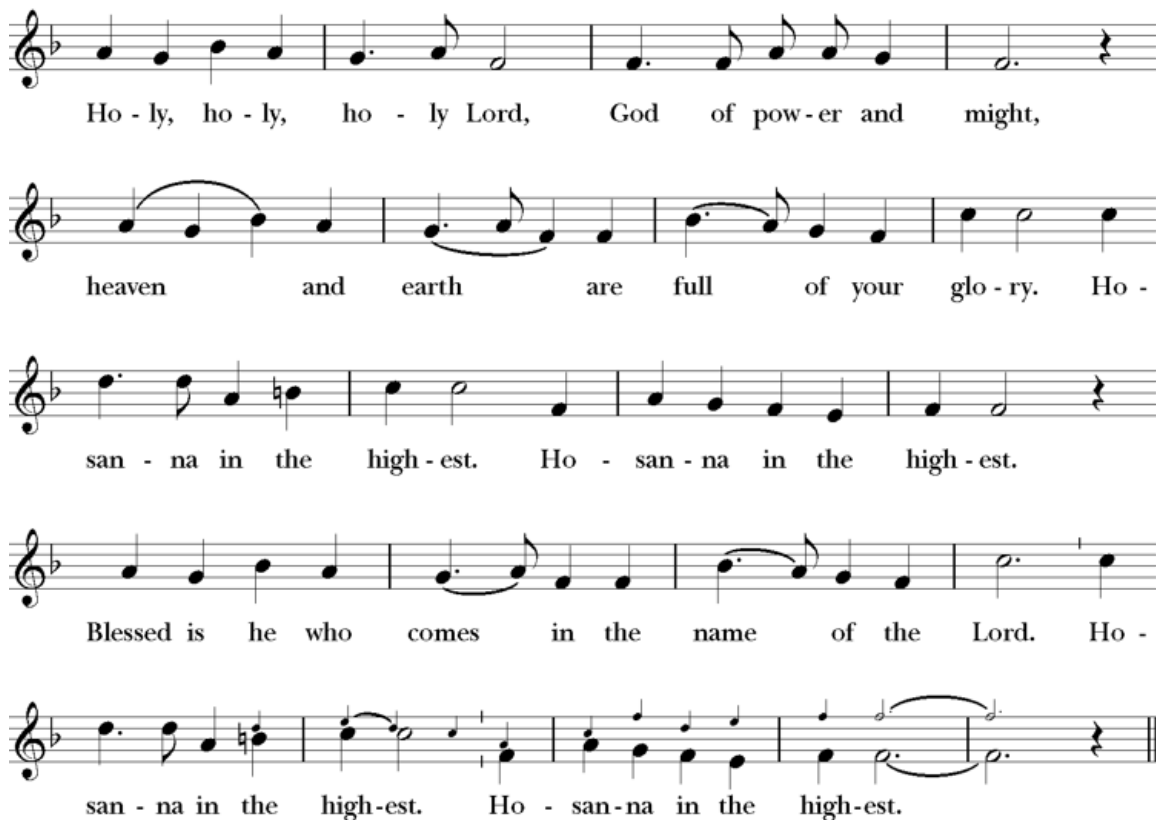
For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Sanctus*

Hymnal S 125

*Presider and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

Remembering Christ's death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*The Presider says*

As our Savior Christ has taught us, we now pray,

*People and Presider*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

### **Fraction Anthem**

*Presider*                We break this bread to share in the Body of Christ.

*Response*            We who are many are one body, for we all share in the one bread.

*The Presider invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### **Ministration of Communion**

*Presider*

The Body of Christ keep you in everlasting life.

*During the hymn Communion is administered to those in the sanctuary, while those online reverently consume the sacrament their homes.*

### **Communion Hymn**

*My song is love unknown*

Hymnal 458, stanzas 1-3 and 7 only

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -  
\*4 Why, what hath my Lord done? What makes this rage and spite? He  
\*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
2 men made strange, and none the longed - for Christ would know. But  
3 sound - ing all the day ho - san - nas to their King. Then  
4 made the lame to run, he gave the blind their sight. Sweet  
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

## Postcommunion Prayer

*The Presider says*

Let us pray.

*The Presider and People pray*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Hymn

*O sacred head, sore wounded*

Hymnal 168, stanzas 1-3



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

## Solemn Concluding Collect for Holy Week

*The Presider says*

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

## Dismissal (*unmuted*)

*People* Let us bless the Lord.  
 Thanks be to God.

## Postlude

### Holy Week Schedule (All Hybrid)

**Maundy Thursday: 6:30 pm Holy Eucharist**

**Good Friday: 12:00 noon, with Stations of the Cross at 11:30 am**

**Great Vigil of Easter and Easter Communion: Saturday at 7:00 pm**

**Next Sunday: Easter Morning 9:30 am**

**Communion Kits for those who will be online are in the blue bin.  
 Easter Offering envelopes are also in the blue bin.**