



Trinity Episcopal Church, Shelburne, VT
5171 Shelburne Road, Shelburne, VT 05482
office@trinityshelburne.org 802-985-2269
The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop
Fr. Tommy Sheppard, Rector 901-921-0426
Michael Hartigan, Parish Musician

The Eleventh Sunday after Pentecost, Proper 14 Year A **August 9, 2026, 9:30 a.m.; Holy Eucharist – Hybrid**

Thank you for worshipping with us this morning! We are glad you are here. If you are online, please keep your microphone muted for most of the service. If you are online reading a lesson, or offering an intercession or thanksgiving during the prayers, please unmute yourself; then re-mute.

Music is in this bulletin, and may be taken from The Hymnal 1982; Wonder, Love, and Praise (WLP); Lift Every Voice and Sing II (LEVAS II); Voices Found (VF); and My Heart Sings Out (MHSO). The liturgy is from The Book of Common Prayer (BCP) and its supplement Enriching Our Worship (EOW).

Prelude

The Presider says, and the people respond

People Blessed be the one, holy, and living God.
 Glory to God for ever and ever.

The Priest says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn

O worship the King, all glorious above!

Hymnal 388

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: 1 Kings 19:9-18

Sue Rivers

Reader: A Reading from the first book of Kings

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 85:8-13 *Benedixisti, Domine*

All say

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Second Reading: Romans 10:5-15

Alex Sigrest

Reader: A Reading from Romans

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

<i>Reader</i>	Hear what the Spirit is saying to God’s People.
<i>People</i>	Thanks be to God.

Sequence Hymn

In Christ there is no East or West

Hymnal 529

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may and be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Holy Gospel

Matthew 14:22-33

Priest: The Holy Gospel of our Savior Jesus Christ according to Matthew
People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Fr. Tommy Sheppard

Nicene Creed

All say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by the Intercessor

The intercessor offers prayers for the Church, its members, and its mission; the Nation and all in authority; the welfare of the world; concerns of the community; those who suffer or are in any trouble; and the departed.

A brief silence is kept between each prayer. Those online may “unmute” to add their own petitions and thanksgivings, along with those in the church, when indicated by the intercessor.

The Presider adds this Concluding Collect

Lord of living waters, you save us from the flood of violence and despair: reach out to us when faith is weak, when we are going under, and make us unafraid to walk with you, through Jesus Christ, in whom we are raised. **Amen.**

(Concluding Collect at the Prayers from Prayers for an Inclusive Church, by Steven Shakespeare.)

Confession and Absolution

The Presider says

Let us confess our sins to God.

Silence is kept, then all say

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Those online may unmute briefly to offer their response along with those in the sanctuary.

Presider The Peace of Christ be always with you.

People And also with you.

Holy Communion

The Presider says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

Please continue to support our parish and ministries by making your regular offering in an Offering plate, mailing it to our parish office, or giving electronically.

O all ye works of God, now come

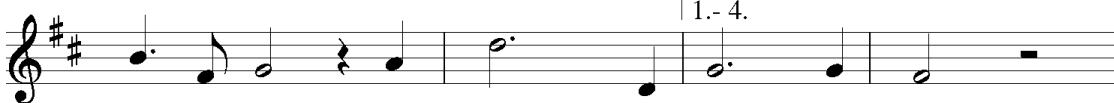
WLP 884



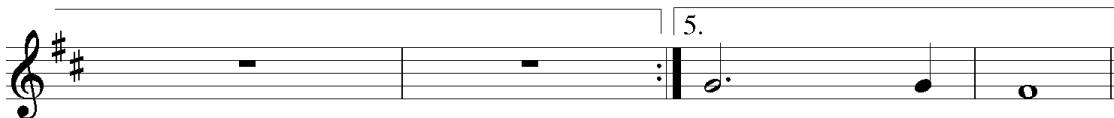
1. O all ye works of God _____ now come to
2. O sun and moon and stars _____ of heav'n your
3. O heat and cold, O night _____ and day, O
4. O earth and sea, O all _____ that live in
5. O let his peo - ple bless _____ the Lord like



thank him and a - dore; O an - gels sing and
 end - less praise out - pour; O chang - ing sea - sons,
 storms and thund - er's roar, O fields and for - ests,
 wa - ter or on shore, O men and wo - men
 right - eous souls of yore; let those of ho - ly,



1.- 4.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 hum - ble heart come praise him ev - er - more.



5.
 ev - er - more.

The Great Thanksgiving

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 125

Presider and People

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider says

As our Savior Christ has taught us, we now pray,

People and Presider

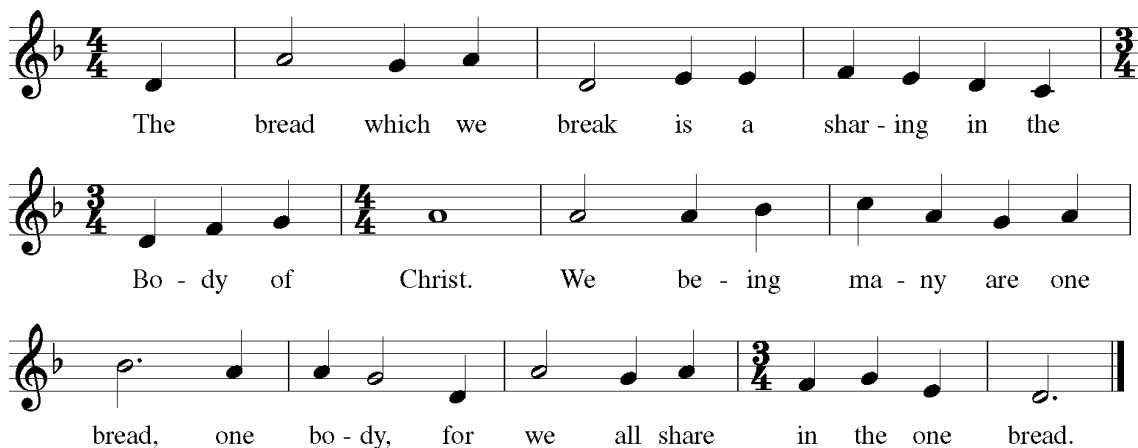
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

WLP 867



The bread which we break is a shar - ing in the
 Bo - dy of Christ. We be - ing ma - ny are one
 bread, one bo - dy, for we all share in the one bread.

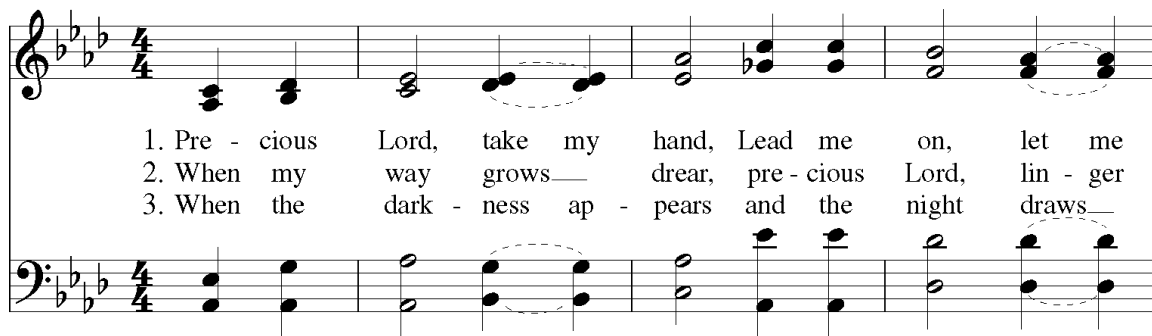
The Presider invites the people to Communion

The Gifts of God for the People of God. Holy food for holy people.

Communion Hymn

Precious Lord, take my hand

LEVAS II 106



1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;

2. near, When my life is al - most gone;

3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the

2. Hear my cry, hear my call, Hold my hand, lest I

3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.

2. fall, Take my hand, pre-cious Lord, Lead me on.

3. hand, Take my hand, pre-cious Lord, Lead me on.

Postcommunion Prayer

The Presider says

Let us pray.

The Presider and People pray

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Postcommunion Hymn

Praise the Spirit in creation

Hymnal 506



- 1 Praise the Spi - rit in cre - a - tion, breath of God, life's
- 2 Praise the Spi - rit, close com - pan - ion of our in - most
- 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
- 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
- 5 Pray we then, O Lord the Spi - rit, on our lives de -
- 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



- 1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
- 2 thoughts and ways; who, in show - ing us God's won - ders,
- 3 with the word; his the truth be - hind the wis - doms
- 4 for his own; how a hun - dred men and wo - men
- 5 scend in might; let your flame break out with - in us,
- 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



- 1 quick - ening worlds to life with - in, source of breath to
- 2 is him - self the power to gaze; and God's will, to
- 3 which as yet know not our Lord; by whose love and
- 4 turned the known world up - side down, to its dark and
- 5 fire our hearts and clear our sight, till, white - hot in
- 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Blessing

The priest pronounces God's blessing; the people respond, "Amen."

The Wisdom, Love, and Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Announcements

Calendar

Today: Coffee Hour in the McClure Room

Next Sunday: Morning Prayer, 9:30 a.m.